



**Department of Environmental Protection**  
**EFIS Applications Accepted For Processing (EFIS)**



From: **07/29/2013**

To: **10/08/2013**

Print Date: 10/8/2013

**AIR**

---

**IRVING FOREST PRODUCTS INC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000314**

DEP PERMIT NUMBER **A-000314-77-1-A**

DESCRIPTION: Chapter 115 minor modification for a facility modernization project. Removal of two boilers and 9 lumber kilns from the license. Addition of two relocated 25.7 MMBtu/hr biomass boilers and two lumber drying kilns. Installation of new sawmill and planer mill equipment and ancillary units.

CITY: **ASHLAND**

DATE ACCEPTED: 09/25/2013

---

**FUTUREGUARD HOLDINGS LLC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000207**

DEP PERMIT NUMBER **A-000207-71-K-R**

DESCRIPTION: Air Emission License renewal for the facility's heating and drying units.

CITY: **AUBURN**

DATE ACCEPTED: 08/28/2013

---

**MOUNT HOPE CEMETERY CORP**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000377**

DEP PERMIT NUMBER **A-000377-71-M-R**

DESCRIPTION: Air emission license renewal for crematory with four cremators.

CITY: **BANGOR**

DATE ACCEPTED: 09/25/2013

---

**EASTERN MAINE MEDICAL CENTER**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000184**

DEP PERMIT NUMBER **A-000184-71-R-R**

DESCRIPTION: Air Emission License Renewal

CITY: **BANGOR**

DATE ACCEPTED: 09/23/2013

---

**PRAXAIR SURFACE TECHNOLOGIES, INC.**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000643**

DEP PERMIT NUMBER **A-000643-71-M-R/A**

DESCRIPTION: Renewal for surface coating and electroplating processes. Also incorporates amendment for 1.98 MMBtu/hr natural gas boiler.

CITY: **BIDDEFORD**

DATE ACCEPTED: 10/03/2013

---

**PRAXAIR SURFACE TECHNOLOGIES, INC.**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000643**

DEP PERMIT NUMBER **A-000643-71-M-R/A**

DESCRIPTION: Amendment for inclusion of a 1.98 MMBtu/hr natural gas boiler. Will be incorporated into renewal.

CITY: **BIDDEFORD**

DATE ACCEPTED: 10/03/2013

---

**FLOWERS BAKING CO. OF BIDDEFORD, LLC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000732**

DEP PERMIT NUMBER **A-000732-71-G-T**

DESCRIPTION: Transfer of Air Emission license from Interstate Brands to Flowers Baking Co. of Biddeford, LLC.

CITY: **BIDDEFORD**

DATE ACCEPTED: 08/22/2013

---

**THE BLUE HILL MEMORIAL HOSPITAL**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000543**

DEP PERMIT NUMBER **A-000543-71-N-M**

DESCRIPTION: Application to add propane as a licensed fuel for three low pressure steam boilers currently licensed to fire #2 fuel oil.

CITY: **BLUE HILL**

DATE ACCEPTED: 10/03/2013



**Department of Environmental Protection**  
**EFIS Applications Accepted For Processing (EFIS)**



From: **07/29/2013**

To: **10/08/2013**

Print Date: 10/8/2013

**PARKVIEW ADVENTIST MEDICAL CENTER**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000102**

DEP PERMIT NUMBER **A-000102-71-H-M**

DESCRIPTION: Application to add low sulfur diesel as a licensed fuel for the facility's three boilers.

CITY: **BRUNSWICK**

DATE ACCEPTED: 08/12/2013

**VERSO BUCKSPORT LLC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000022**

DEP PERMIT NUMBER **A-000022-70-I-A**

DESCRIPTION: Part 70 Admin. revision to update the SO2 annual emission limit compliance method for Boiler 8 addressed in Condition 17 of the Part 70 license which should have been revised in A-22-70-H-A. In A-22-70-H-A, condition 15 was updated due to the removal of coal and tires as fuel, but inadvertently the relevant portion of condition 17 was not.

CITY: **BUCKSPORT**

DATE ACCEPTED: 07/31/2013

**GORHAM SAND & GRAVEL INC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000858**

DEP PERMIT NUMBER **A-000858-71-E-R**

DESCRIPTION: Renewal for 2 Rock Crushers.

CITY: **BUXTON**

DATE ACCEPTED: 08/26/2013

**REENERGY FORT FAIRFIELD LLC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000181**

DEP PERMIT NUMBER **A-000181-77-1-A**

DESCRIPTION: NSR Minor Modification to install SNCR system

CITY: **FORT FAIRFIELD**

DATE ACCEPTED: 08/23/2013

**NORTHERN MAINE MEDICAL CENTER**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000130**

DEP PERMIT NUMBER **A-000130-71-M-M**

DESCRIPTION: Minor revision to NMMC's air license to add a 250 kW diesel fired emergency generator

CITY: **FORT KENT**

DATE ACCEPTED: 09/12/2013

**L. L. BEAN, INC.**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000059**

DEP PERMIT NUMBER **A-000059-71-L-A**

DESCRIPTION: Replace an existing dual fired (#2 oil and natural gas) boiler that failed with a new 2/0 MMBtu/hr natural gas fired boiler.

CITY: **FREEPORT**

DATE ACCEPTED: 09/05/2013

**PRIME ELECTRIC MOTORS**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-001089**

DEP PERMIT NUMBER **A-001089-71-A-N**

DESCRIPTION: New air emission license for an electrical apparatus repair shop

CITY: **GORHAM**

DATE ACCEPTED: 09/23/2013

**COMMERCIAL PAVING, LLC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-001088**

DEP PERMIT NUMBER **A-1088-71-A-N**

DESCRIPTION: Air emission license for a new asphalt batch plant

CITY: **GORHAM**

DATE ACCEPTED: 08/15/2013

**TATE & LYLE INGREDIENTS AMERICAS LLC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000064**

DEP PERMIT NUMBER **A-000064-71-M-M**

DESCRIPTION: Minor revision to have the capability to combust natural gas in Boilers #2 and #3

CITY: **HOULTON**

DATE ACCEPTED: 08/26/2013



**Department of Environmental Protection**  
**EFIS Applications Accepted For Processing (EFIS)**



From: **07/29/2013**

To: **10/08/2013**

Print Date: 10/8/2013

**WAHLCOMETROFLEX, INC.**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000654**

DEP PERMIT NUMBER **A-000654-71-G-N/T**

DESCRIPTION: Application to renew air emission license and to transfer license from WahlicoMetroflex, Inc. to Senior Flexonics Pathway - Metroflex Dampers.

CITY: **LEWISTON**

DATE ACCEPTED: 08/01/2013

**TD BANK NA**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000837**

DEP PERMIT NUMBER **A-837-71-C-N**

DESCRIPTION: After the fact renewal for an 8.0 MMBtu/hr emergency generator

CITY: **LEWISTON**

DATE ACCEPTED: 08/12/2013

**F R CARROLL INC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000478**

DEP PERMIT NUMBER **A-000478-71-O-A**

DESCRIPTION: After the fact amendment for generator replacement and conversion of asphalt plant to propane

CITY: **LIMERICK**

DATE ACCEPTED: 08/21/2013

**LINCOLN PAPER AND TISSUE, LLC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000177**

DEP PERMIT NUMBER **A-000177-70-L-A**

DESCRIPTION: Part 70 Administrative Revision to incorporate their recent NSR amendment A-177-6-A which allowed the ability to fire natural gas in addition to the existing licensed fuels.

CITY: **LINCOLN**

DATE ACCEPTED: 08/28/2013

**GREAT WORKS CREMATORY**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-001021**

DEP PERMIT NUMBER **A-001021-71-B-A**

DESCRIPTION: Application to add a second crematory incinerator to the current license. Note the application was put on hold for a time prior to acceptance due to additional information needed from the applicant.

CITY: **NORTH BERWICK**

DATE ACCEPTED: 09/19/2013

**CIANBRO FABRICATION AND COATING CORPORATION**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000794**

DEP PERMIT NUMBER **A-000794-71-E-M**

DESCRIPTION: Request to amend existing license to address requirements set forth in Chapter 129.

CITY: **PITTSFIELD**

DATE ACCEPTED: 08/13/2013

**NESTLE WATERS NORTH AMERICA INC.**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000701**

DEP PERMIT NUMBER **A-000701-71-I-R/A**

DESCRIPTION: Air emission license renewal with amendment to add ability to fire natural gas in the boilers.

CITY: **POLAND SPRING**

DATE ACCEPTED: 07/29/2013

**NESTLE WATERS NORTH AMERICA INC.**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000701**

DEP PERMIT NUMBER **A-000701-71-I-R/A**

DESCRIPTION: Minor modification to include firing of natural gas in the boilers.

CITY: **POLAND SPRING**

DATE ACCEPTED: 07/29/2013

**THE UNIVERSITY OF MAINE SYSTEM**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000464**

DEP PERMIT NUMBER **A-000464-71-O-A**

DESCRIPTION: Amending their license to include a new #8 NG boiler (replaced the old #8 boiler firing #2 fuel oil), a new #2 diesel generator (replaced an old generator), and to remove Boiler #10 from their license (property sold).

CITY: **PORTLAND**

DATE ACCEPTED: 08/01/2013



**Department of Environmental Protection**  
**EFIS Applications Accepted For Processing (EFIS)**



From: **07/29/2013**

To: **10/08/2013**

Print Date: 10/8/2013

---

**PRESQUE ISLE CITY OF**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000997**

DEP PERMIT NUMBER **A-000997-71-B-R**

DESCRIPTION: Air emission license renewal for municipal landfill and associated flare

CITY: **PRESQUE ISLE**

DATE ACCEPTED: 08/15/2013

---

**FMC CORPORATION**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000366**

DEP PERMIT NUMBER **A-000366-77-5-M**

DESCRIPTION: Minor Revision for the removal of #5 Boiler Economizer

CITY: **ROCKLAND**

DATE ACCEPTED: 09/27/2013

---

**RUMFORD PAPER COMPANY**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000214**

DEP PERMIT NUMBER **A-000214-77-12-A**

DESCRIPTION: NSR Minor Modification to include construction/demolition debris (CDD) as a permitted biomass fuel for Cogen Boilers  
#6 & #7

CITY: **RUMFORD**

DATE ACCEPTED: 09/09/2013

---

**RUMFORD POWER INC.**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000724**

DEP PERMIT NUMBER **A-000724-70-F-R**

DESCRIPTION: Renewal of Part 70 air license for Rumford Power's natural gas fired electric generation facility

CITY: **RUMFORD**

DATE ACCEPTED: 08/26/2013

---

**GENERAL ALUM NEW ENGLAND CORP.**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000171**

DEP PERMIT NUMBER **A-000171-71-Q-M**

DESCRIPTION: Minor revision to add an emergency generator

CITY: **SEARSPORT**

DATE ACCEPTED: 08/22/2013

---

**SDIX, LLC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000124**

DEP PERMIT NUMBER **A-000124-71-H-T**

DESCRIPTION: Transfer

CITY: **WINDHAM**

DATE ACCEPTED: 08/22/2013

---

**HUGHES BROS INC**

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000512**

DEP PERMIT NUMBER **A-000512-71-I-R**

DESCRIPTION: Application to renew current air emission license for one diesel generator and two rock crushers.

CITY: **WINTERPORT**

DATE ACCEPTED: 08/12/2013

---

Distinct Application Numbers: **31**

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

Accepted applications for: **LAND**

|  |                |           |
|--|----------------|-----------|
| DANIEL & KAREN PATRY   | LOCATION:      | ARUNDEL   |
| DEP Number: L-024920-NJ- B-M   | DATE ACCEPTED: | 8/26/2013 |
| DESCRIPTION: MINOR REVISION / UTILITY ROOM ADDITION / PARKING EXPANSION / COW BARN ADDED / KATE'S HOMEMADE UTTER FACILITY                                |                |           |
| CEDARNORTH LLC   | LOCATION:      | ASHLAND   |
| DEP Number: L-006290-21- N-T   | DATE ACCEPTED: | 9/27/2013 |
| DESCRIPTION: TRANSFERRD FROM EJ CARRIER  |                |           |
| AUBURN, CITY OF  | LOCATION:      | AUBURN    |
| DEP Number: L-025835-L6- B-M   | DATE ACCEPTED: | 8/16/2013 |
| DESCRIPTION: MINOR REVISION / EXTENSION OF IN-STREAM WORK WORK TO 10/15  |                |           |
| CAPITAL AREA RECREATION ASSOCIATION  | LOCATION:      | AUGUSTA   |
| DEP Number: L-017173-26-AJ-B   | DATE ACCEPTED: | 7/31/2013 |
| DESCRIPTION: MINOR AMENDMENT / CONSTRUCT A 57 SPACE GRAVEL PARKING LOT WITH FILTER POND STORMWATER MANAGEMENT  |                |           |
| MAINE INVESTMENTS LLC  | LOCATION:      | AUGUSTA   |
| DEP Number: L-006730-87- K-M   | DATE ACCEPTED: | 9/3/2013  |
| DESCRIPTION: TIME EXTENSION / KENNEBEC VALLEY ESTATES  |                |           |
| CENTRAL MAINE COMMERCE CENTER INC  | LOCATION:      | AUGUSTA   |
| DEP Number: L-003511-26- I-M   | DATE ACCEPTED: | 9/11/2013 |
| DESCRIPTION: MINOR REVISION /CONVEY A 0.186-ACRE PORTION OF LOT 1 TO CMP & CONVEY A 0.082-ACRE SUBSURFACE ANCHOR ROD EASEMENT ON PORTION OF LOT 1 TO CMP |                |           |
| TRANSPORTATION, DEPT OF  | LOCATION:      | AUGUSTA   |
| DEP Number: L-026076-TG- A-N   | DATE ACCEPTED: | 9/10/2013 |
| DESCRIPTION: NOI / CONSTRUCT AN APPROX 9 ACRE DEVELOPMENT / FLEET SERVICE CENTER   |                |           |
| HANCOCK WIND LLC   | LOCATION:      | AURORA    |
| DEP Number: L-025875-24- C-Z   | DATE ACCEPTED: | 8/12/2013 |
| DESCRIPTION: APPEAL BY LORD, DARREN  |                |           |
| HANCOCK WIND LLC   | LOCATION:      | AURORA    |
| DEP Number: L-025875-TF- D-Z   | DATE ACCEPTED: | 7/31/2013 |
| DESCRIPTION: APPEAL BY LORD, DARREN  |                |           |
| HUSSON UNIVERSITY  | LOCATION:      | BANGOR    |
| DEP Number: L-020222-TG-AS-N   | DATE ACCEPTED: | 8/9/2013  |
| DESCRIPTION: WETLAND FILL ASSOCIATED WITH EXPANSION TO BE DONE OVER 25 YEARS   |                |           |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|                              |   |            |
|------------------------------|---|------------|
| HUSSON UNIVERSITY            | LOCATION:   | BANGOR     |
| DEP Number: L-020222-22-AP-A | DATE ACCEPTED:  | 8/9/2013   |
| DESCRIPTION:                 | AMENDMENT TO PERMIT UNIVERSITY'S MASTERPLAN AT FULL BUILD OUT   |            |
|                              |   |            |
| JACKSON LABORATORY           | LOCATION:   | BAR HARBOR |
| DEP Number: L-015327-26-AP-B | DATE ACCEPTED:  | 10/7/2013  |
| DESCRIPTION:                 | MINOR REVISION / CONSTRUCT A 4700 SF CHILLER BLDG   |            |
|                              |   |            |
| BATH IRON WORKS              | LOCATION:   | BATH       |
| DEP Number: L-014787-26-AO-A | DATE ACCEPTED:  | 9/10/2013  |
| DESCRIPTION:                 | CONSTRUCT NEW OUTFITTING HALL 2 CELL BLAST & PAINT BLDG & BOILER BLDG   |            |
|                              |   |            |
| ATHENAHEALTH INC             | LOCATION:   | BELFAST    |
| DEP Number: L-019017-26- V-B | DATE ACCEPTED:  | 9/20/2013  |
| DESCRIPTION:                 | MINOR AMENDMENT / ADD A 58-SPACE PARKING LOT AT THE DAY CARE CENTER BUILDING  |            |
|                              |   |            |
| ATHENAHEALTH INC             | LOCATION:   | BELFAST    |
| DEP Number: L-019017-26- U-M | DATE ACCEPTED:  | 8/20/2013  |
| DESCRIPTION:                 | ACCESS ROUTE & SNOW STORAGE AREA BETWEEN EXISTING PARKING AND ADJACENT RETENTION POND                               |            |
|                              |   |            |
| BELMONT BOATWORKS            | LOCATION:   | BELMONT    |
| DEP Number: L-026067-NJ- A-N | DATE ACCEPTED:  | 9/20/2013  |
| DESCRIPTION:                 | CONSTRUCT BOAT YARD BLDG WITH SHED EXTENSION, OUTDOOR YARD AREA, STORMWATER MANAGEMENT FACILITIES & OTHER UTILITIES |            |
|                              |   |            |
| BELMONT BOATWORKS            | LOCATION:   | BELMONT    |
| DEP Number: L-026067-TC- B-N | DATE ACCEPTED:  | 9/20/2013  |
| DESCRIPTION:                 | CONSTRUCT BOAT YARD BLDG WITH SHED EXTENSION, OUTDOOR YARD AREA, STORMWATER MANAGEMENT FACILITIES & OTHER UTILITIES |            |
|                              |   |            |
| GREGORY & CYNTHIA HOLTON     | LOCATION:   | BOOTHBAY   |
| DEP Number: L-026054-4P- A-N | DATE ACCEPTED:  | 8/5/2013   |
| DESCRIPTION:                 | CONSTRUCT ACCESS STAIRS, PIER, RAMP & FLOAT WITH HINGED STEP & BOAT STABILIZING FRAME                               |            |
|                              |   |            |
| GREGORY & CYNTHIA HOLTON     | LOCATION:   | BOOTHBAY   |
| DEP Number: L-026054-TW- B-N | DATE ACCEPTED:  | 8/5/2013   |
| DESCRIPTION:                 | CONSTRUCT ACCESS STAIRS, PIER, RAMP & FLOAT WITH HINGED STEP & BOAT STABILIZING FRAME                               |            |
|                              |   |            |
| STEPHEN R & DEBRA J ARKLEY   | LOCATION:   | BOOTHBAY   |
| DEP Number: L-026088-4P- A-N | DATE ACCEPTED:  | 9/20/2013  |
| DESCRIPTION:                 | CONSTRUCT A FIXED PIER WITH A SEASONAL RUNWAY & FLOAT AS WELL AS A SKIDWAY FOR HAULING FLOAT                        |            |
|                              |   |            |
| STEPHEN R & DEBRA J ARKLEY   | LOCATION:   | BOOTHBAY   |
| DEP Number: L-026088-TW- B-N | DATE ACCEPTED:  | 9/20/2013  |
| DESCRIPTION:                 | CONSTRUCT A FIXED PIER WITH A SEASONAL RUNWAY & FLOAT AS WELL AS A SKIDWAY FOR HAULING FLOAT                        |            |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|  |                |             |
|--|----------------|-------------|
| CHESTER & SHIRLEY HOMER  | LOCATION:      | BRIDGTON    |
| DEP Number: L-025515-NJ- B-A   | DATE ACCEPTED: | 8/5/2013    |
| DESCRIPTION: AMENDMENT / REPLACE 1 WET POND WITH 4 LEVEL SPREADERS / WOODED BUFFERS  |                |             |
| PEMAQUID STONE LLC   | LOCATION:      | BRISTOL     |
| DEP Number: L-022852-80- B-T   | DATE ACCEPTED: | 8/1/2013    |
| DESCRIPTION: TRANSFERRED FROM HANLEY CONSTRUCTION INC / GRANITE HILL QUARRY  |                |             |
| RUFUS & TRACY COLLEA   | LOCATION:      | BRISTOL     |
| DEP Number: L-025986-4D- B-M   | DATE ACCEPTED: | 9/5/2013    |
| DESCRIPTION: MINOR REVISION / EXTEND DECK 2 FT IN SOUTH WEST DIRECTION   |                |             |
| STEPHANIE STEPHENSON   | LOCATION:      | BRISTOL     |
| DEP Number: L-026089-2F- A-N   | DATE ACCEPTED: | 10/3/2013   |
| DESCRIPTION: SHORELINE STABILIZATION   |                |             |
| BROOKLIN BOAT YARD   | LOCATION:      | BROOKLIN    |
| DEP Number: L-021435-4E- F-N   | DATE ACCEPTED: | 10/8/2013   |
| DESCRIPTION: DREDGE 15' X 12' DEEP BOX AROUND PERIMETER OF FLOATS ~1250 CU YDS OF MATERIAL WILL BE USED TO RECLAIM PORTION OF GOTT GRAVEL PIT ON HIGH ST IN SEDGWICK |                |             |
| NORTHERN NEW ENGLAND PASSENGER RAIL AUTHO  | LOCATION:      | BRUNSWICK   |
| DEP Number: L-020636-NJ- B-N   | DATE ACCEPTED: | 9/6/2013    |
| DESCRIPTION: CREATE ACCESS DRIVES PARKING RAIL & ENCLOSED LAYOVER FACILITY   |                |             |
| CANTON, TOWN OF  | LOCATION:      | CANTON      |
| DEP Number: L-025258-L6- C-N   | DATE ACCEPTED: | 9/26/2013   |
| DESCRIPTION: CREATE AN 80 FT MUTI-PURPOSE BRIDGE OVER EXISTING BRIDGE PIERS  |                |             |
| CHAMPLAIN WIND LLC   | LOCATION:      | CARROLL PLT |
| DEP Number: L-025800-TE- E-Z   | DATE ACCEPTED: | 9/10/2013   |
| DESCRIPTION: APPEAL FILED BY APPLICANT   |                |             |
| CHAMPLAIN WIND LLC   | LOCATION:      | CARROLL PLT |
| DEP Number: L-025800-24- D-Z   | DATE ACCEPTED: | 9/10/2013   |
| DESCRIPTION: APPEAL FILED BY APPLICANT   |                |             |
| CHAMPLAIN WIND LLC   | LOCATION:      | CARROLL PLT |
| DEP Number: L-025800-IW- F-Z   | DATE ACCEPTED: | 9/10/2013   |
| DESCRIPTION: APPEAL FILED BY APPLICANT   |                |             |
| JEAN DI SABATINO   | LOCATION:      | CASTINE     |
| DEP Number: L-026152-2F- A-N   | DATE ACCEPTED: | 9/23/2013   |
| DESCRIPTION: CONSTRUCTING 200 LIN FT RIPRAP SHORELINE STABILIZATION  |                |             |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|                                   |  |            |
|-----------------------------------|--|------------|
| FRIENDS SCHOOL OF PORTLAND        | LOCATION:  | CUMBERLAND |
| DEP Number: L-026058-NJ- A-N      | DATE ACCEPTED:   | 9/5/2013   |
| DESCRIPTION:                      | CONSTRUCT A 13,150 SF SCHOOL BUILDING ALONG WITH A NEW DRIVEWAY, PARKING AREAS, GRADING, UTILITIES & STORMWATER INFRASTRUCTURE                                 |            |
| FRIENDS SCHOOL OF PORTLAND        | LOCATION:  | CUMBERLAND |
| DEP Number: L-026058-TC- B-N      | DATE ACCEPTED:   | 9/5/2013   |
| DESCRIPTION:                      | STREAM CROSSING OF BROOK & FILLING APPROX 14,800 SF OF WETLANDS TO CONSTRUCT SCHOOL BUILDING   |            |
| M & N OPERATING CO LLC            | LOCATION:  | ELIOT      |
| DEP Number: L-019337-27-AE-M      | DATE ACCEPTED:   | 10/7/2013  |
| DESCRIPTION:                      | MINOR REVISION / CONSTRUCT & OPERATE NEW TAP VALVE ON EXISTING PIPELINE / OPERATE SHORT INTERCONNECTING PIPELINE & METERING COMPONENTS                         |            |
| XNG MAINE LLC                     | LOCATION:  | ELIOT      |
| DEP Number: L-004029-26- B-A      | DATE ACCEPTED:   | 10/1/2013  |
| DESCRIPTION:                      | CONSTRUCT A COMPRESSED NATURAL GAS PRODUCTION FACILITY TO INCLUDE SMALL OFFICE / ELECTRICAL BLDG, COMPRESSOR & TRUCK FILLING STATION, METER STATION & GAS PIPE |            |
| XNG MAINE LLC                     | LOCATION:  | ELIOT      |
| DEP Number: L-004029-TG- C-N      | DATE ACCEPTED:   | 10/1/2013  |
| DESCRIPTION:                      | CONSTRUCT A COMPRESSED NATURAL GAS PRODUCTION FACILITY TO INCLUDE SMALL OFFICE / ELECTRICAL BLDG, COMPRESSOR & TRUCK FILLING STATION, METER STATION & GAS PIPE |            |
| ROY ROHDE                         | LOCATION:  | ELIOT      |
| DEP Number: L-026068-4D- A-N      | DATE ACCEPTED:   | 9/20/2013  |
| DESCRIPTION:                      | PLACE APPROX 99 LF OF EROSION STONE ALONG ERODING BANK   |            |
| FAIRWAY VILLAS INC                | LOCATION:  | FALMOUTH   |
| DEP Number: L-013859-L3- N-M      | DATE ACCEPTED:   | 8/19/2013  |
| DESCRIPTION:                      | CONVERT 2 DUPLEX UNITS TO 4 STAND ALONE CONDO UNITS / REVISE DRAINAGE CULVERTS   |            |
| JOSEPH CHABOT                     | LOCATION:  | FAYETTE    |
| DEP Number: L-026046-2G- B-N      | DATE ACCEPTED:   | 8/28/2013  |
| DESCRIPTION:                      | ATF / RESUBMITTAL / FOOTPATH 6 FEET WIDE X 238 FEET LONG   |            |
| B SCOTT & ANNE THOMPSON           | LOCATION:  | FREEPORT   |
| DEP Number: L-004144-L3- G-C      | DATE ACCEPTED:   | 9/4/2013   |
| DESCRIPTION:                      | CONDITION COMPLIANCE / CONDITION 4 / FOREST SANDS II   |            |
| B SCOTT & ANNE THOMPSON           | LOCATION:  | FREEPORT   |
| DEP Number: L-004144-L3- H-M      | DATE ACCEPTED:   | 9/4/2013   |
| DESCRIPTION:                      | MINOR REVISION / FOREST SAND II SUBDIVISION / LOT E  |            |
| NANCY A LIGHTER IRREVOCABLE TRUST | LOCATION:  | FREEPORT   |
| DEP Number: L-026052-4P- A-N      | DATE ACCEPTED:   | 8/13/2013  |
| DESCRIPTION:                      | CONSTRUCT DOCK WITH SEASONAL RAMP & FLOAT WITH FLOAT STOPS / RIPRAP SHORELINE TO STABILIZE   |            |



# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|   |                |            |
|---|----------------|------------|
| NANCY A LIGHTER IRREVOCABLE TRUST   | LOCATION:      | FREEPORT   |
| DEP Number: L-026052-4D- B-N  | DATE ACCEPTED: | 8/13/2013  |
| DESCRIPTION: CONSTRUCT DOCK WITH SEASONAL RAMP & FLOAT WITH FLOAT STOPS / RIPRAP SHORELINE TO STABILIZE   |                |            |
| NANCY A LIGHTER IRREVOCABLE TRUST   | LOCATION:      | FREEPORT   |
| DEP Number: L-026052-TW- C-N  | DATE ACCEPTED: | 8/13/2013  |
| DESCRIPTION: CONSTRUCT DOCK WITH SEASONAL RAMP & FLOAT WITH FLOAT STOPS / RIPRAP SHORELINE TO STABILIZE   |                |            |
| DAVID WALTERS   | LOCATION:      | GARDINER   |
| DEP Number: L-022058-TE- E-M  | DATE ACCEPTED: | 9/20/2013  |
| DESCRIPTION: ATF / MINOR REVISION / REDUCE SETBACK FROM 250' TO 100' / STREAMSIDE ESTATES II  |                |            |
| MARK HIGGINS  | LOCATION:      | GLENBURN   |
| DEP Number: L-006203-L3- C-B  | DATE ACCEPTED: | 8/1/2013   |
| DESCRIPTION: CREATION OF NEW LOT  |                |            |
| MARTIN'S POINT HEALTH CARE  | LOCATION:      | GORHAM     |
| DEP Number: L-026044-NJ- A-N  | DATE ACCEPTED: | 8/8/2013   |
| DESCRIPTION: CREATE A NEW MEDICAL OFFICE FACILITY   |                |            |
| EAST COAST COMMUNICATIONS   | LOCATION:      | GORHAM     |
| DEP Number: L-020887-39- G-B  | DATE ACCEPTED: | 8/13/2013  |
| DESCRIPTION: 3,200 SF BUILDING EXPANSION & WORK YARD  |                |            |
| MARTIN'S POINT HEALTH CARE  | LOCATION:      | GORHAM     |
| DEP Number: L-026044-TB- B-N  | DATE ACCEPTED: | 8/8/2013   |
| DESCRIPTION: CREATE A NEW MEDICAL OFFICE FACILITY   |                |            |
| GC CF NEW ENGLAND LLC   | LOCATION:      | GORHAM     |
| DEP Number: L-022803-39- C-B  | DATE ACCEPTED: | 8/7/2013   |
| DESCRIPTION: MINOR AMENDMENT / DEVELOP UNIT 4 OF STARGAZER CONDOMINIUMS FOR A CUMBERLAND FARMS CONVENIENCE STORE WITH FUELING WITH 24 PARKING SPACES & 8 FUELING STATIONS |                |            |
| FRED VONKARLS   | LOCATION:      | GOULDSBORO |
| DEP Number: L-026056-2F- A-N  | DATE ACCEPTED: | 8/14/2013  |
| DESCRIPTION: STABILIZATION OF 130 FT OF SHORELINE WITH RIP RAP ~3400 SF   |                |            |
| WILLIAM FRANZE  | LOCATION:      | GREENVILLE |
| DEP Number: L-026057-TA- A-N  | DATE ACCEPTED: | 8/29/2013  |
| DESCRIPTION: CONSTRUCT GRAVEL DRIVEWAY TO ACCESS PROPOSED NEW HOME ON UPLANDS   |                |            |
| HAMPDEN, TOWN OF  | LOCATION:      | HAMPDEN    |
| DEP Number: L-007262-NJ- C-N  | DATE ACCEPTED: | 7/29/2013  |
| DESCRIPTION: CONSTRUCT WALKING TRAILS & PARKING AREA  |                |            |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

JOHN & JANE TISDALE LOCATION: HARPSWELL  
DEP Number: L-024796-4P- C-M DATE ACCEPTED: 9/5/2013  
DESCRIPTION: PLACE A STONE FILLED CRIB AROUND THE PILINGS TO ACT AS ANCHOR FOR DOCK

EDWARD BRIGUGLIO LOCATION: HARPSWELL  
DEP Number: L-026090-4P- A-N DATE ACCEPTED: 10/2/2013  
DESCRIPTION: CREATE A PERMANENT PIER WITH SEASONAL RAMP & FLOAT

BRUCE DAVIS LOCATION: HARPSWELL  
DEP Number: L-026045-4P- A-N DATE ACCEPTED: 7/30/2013  
DESCRIPTION: CONSTRUCT / REBUILD ACCESS RAMP PIER & FLOAT

BEVERLY / JUANITA PACA / REYNOLDS LOCATION: HARPSWELL  
DEP Number: L-026071-4D- A-N DATE ACCEPTED: 9/26/2013  
DESCRIPTION: CONSTRUCT A 31 FT X 90 FT RIPRAP SYSTEM / INSTALL SCREENING PLANTS

CYNTHIA BUSH LOCATION: HARPSWELL  
DEP Number: L-026072-4D- A-N DATE ACCEPTED: 9/9/2013  
DESCRIPTION: CONSTRUCT RIPRAP ALONG SHORELINE / REPLACE STONE STAIRS

BIRCH ISLAND ASSOCIATION LOCATION: HARPSWELL  
DEP Number: L-026078-4D- A-N DATE ACCEPTED: 9/25/2013  
DESCRIPTION: CONSTRUCTION OF ROCK REVELMENT TO STABILIZE SHORELINE

CYNTHIA BUSH LOCATION: HARPSWELL  
DEP Number: L-026072-TW- B-N DATE ACCEPTED: 9/9/2013  
DESCRIPTION: CONSTRUCT RIPRAP ALONG SHORELINE / REPLACE STONE STAIRS

BOWDOIN COLLEGE LOCATION: HARPSWELL  
DEP Number: L-019334-4P- F-N DATE ACCEPTED: 8/19/2013  
DESCRIPTION: IMPROVEMENTS TO PIER TO ACCOMMODATE COLLEGE SAILING PROGRAM

BRUCE DAVIS LOCATION: HARPSWELL  
DEP Number: L-026045-TW- B-N DATE ACCEPTED: 7/30/2013  
DESCRIPTION: CONSTRUCT / REBUILD ACCESS RAMP PIER & FLOAT

EDWARD BRIGUGLIO LOCATION: HARPSWELL  
DEP Number: L-026090-TW- B-N DATE ACCEPTED: 10/2/2013  
DESCRIPTION: CREATE A PERMANENT PIER WITH SEASONAL RAMP & FLOAT

MAINE ARMY NATIONAL GUARD LOCATION: HOLLIS  
DEP Number: L-026009-NI- B-M DATE ACCEPTED: 9/5/2013  
DESCRIPTION: INCREASE IN RADI @ PROPOSED IMPROVEMENT TO ACCOMMODATE NEW VEHICLE

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|  |                |               |
|--|----------------|---------------|
| YORK'S OF HOULTON  | LOCATION:      | HOULTON       |
| DEP Number: L-023955-26- D-B   | DATE ACCEPTED: | 8/21/2013     |
| DESCRIPTION: DEVELOP PAVED PARKING FOR AUTO DISPLY LOT ON PARTIALLY DEVELOPED LOT                        |                |               |
| JOHN & SUSAN BRISSON   | LOCATION:      | ISLESBORO     |
| DEP Number: L-026077-TW- B-N   | DATE ACCEPTED: | 9/27/2013     |
| DESCRIPTION: STABILIZE SHORELINE USING RIPRAP  |                |               |
| JOHN & SUSAN BRISSON   | LOCATION:      | ISLESBORO     |
| DEP Number: L-026077-4D- A-N   | DATE ACCEPTED: | 9/27/2013     |
| DESCRIPTION: STABILIZE SHORELINE USING RIPRAP  |                |               |
| CAPE ARUNDEL GOLF CLUB   | LOCATION:      | KENNEBUNKPORT |
| DEP Number: L-024074-4D- F-N   | DATE ACCEPTED: | 9/10/2013     |
| DESCRIPTION: SHORELINE STABILIZATION OF 325 FT OF SHORE IN 2 LOCATIONS & REPAIR THE 6TH POND OUTLET PIPE |                |               |
| BRIAN & SUSAN BERUBE & WOLFF   | LOCATION:      | KENNEBUNKPORT |
| DEP Number: L-026084-4P- A-N   | DATE ACCEPTED: | 9/27/2013     |
| DESCRIPTION: LANDING WITH GANGWAY LEADING TO FLOAT SYSTEM LOCATED BY MOORINGS                            |                |               |
| BRIAN & SUSAN BERUBE & WOLFF   | LOCATION:      | KENNEBUNKPORT |
| DEP Number: L-026084-TW- B-N   | DATE ACCEPTED: | 9/27/2013     |
| DESCRIPTION: LANDING WITH GANGWAY LEADING TO FLOAT SYSTEM LOCATED BY MOORINGS                            |                |               |
| LAKESIDE 19 LLC  | LOCATION:      | KENNEBUNKPORT |
| DEP Number: L-021979-TC- B-N   | DATE ACCEPTED: | 8/12/2013     |
| DESCRIPTION: CONSTRUCT ACCESS DRIVEWAY TO CONSTRUCT 1 SINGLE-FAMILY DWELLING                             |                |               |
| BABAK GHAYOUR  | LOCATION:      | KENNEBUNKPORT |
| DEP Number: L-026042-TA- B-N   | DATE ACCEPTED: | 8/29/2013     |
| DESCRIPTION: ATF ALTERED FRESHWATER WETLAND  |                |               |
| PORTSMOUTH NAVAL SHIPYARD  | LOCATION:      | KITTERY       |
| DEP Number: L-021179-26-BF-M   | DATE ACCEPTED: | 8/19/2013     |
| DESCRIPTION: INSTALL 1200 SF FIRE TRAINING FACILITY & HYDRANT  |                |               |
| PORTSMOUTH NAVAL SHIPYARD  | LOCATION:      | KITTERY       |
| DEP Number: L-021179-26-BE-B   | DATE ACCEPTED: | 7/31/2013     |
| DESCRIPTION: CONSTRUCT 3000 SQ FT ADDITION TO BLDG 29 - FIRE STATION                                     |                |               |
| PORTSMOUTH NAVAL SHIPYARD  | LOCATION:      | KITTERY       |
| DEP Number: L-021179-26-BG-M   | DATE ACCEPTED: | 9/27/2013     |
| DESCRIPTION: INSTALL 1200 SF FIRE TRAINING FACILITY & HYDRANT  |                |               |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|   |                |                |
|---|----------------|----------------|
| STEPHEN E BROWN   | LOCATION:      | LEBANON        |
| DEP Number: L-026053-L6- A-N  | DATE ACCEPTED: | 8/19/2013      |
| DESCRIPTION: MINERAL EXTRACTION OF A GRAVEL ESKER   |                |                |
| LEWISTON, CITY OF   | LOCATION:      | LEWISTON       |
| DEP Number: L-026083-2F- A-N  | DATE ACCEPTED: | 9/26/2013      |
| DESCRIPTION: CONSTRUCT RIVERFRONT IMPROVEMENTS FOR SOUTH OVERLOOK, NORTH OVERLOOK & RIVERSIDE RIVER ACCESS IN SIMARD-PAYNE PARK |                |                |
| LIMINGTON, TOWN OF  | LOCATION:      | LIMINGTON      |
| DEP Number: L-026062-NJ- A-N  | DATE ACCEPTED: | 9/19/2013      |
| DESCRIPTION: RELOCATE BOAT LAUNCH RAMP / ADD PARKING & DRIVES   |                |                |
| CENTRAL MAINE POWER COMPANY   | LOCATION:      | MADISON        |
| DEP Number: L-026075-TG- A-N  | DATE ACCEPTED: | 9/24/2013      |
| DESCRIPTION: REBUILD 4.1 MI TRANSMISSION LINE / NEW 4.1 MI TRANSMISSION LINE / REBUILD SUBSTATION                               |                |                |
| CENTRAL MAINE POWER COMPANY   | LOCATION:      | MADISON        |
| DEP Number: L-026075-2G- B-N  | DATE ACCEPTED: | 9/24/2013      |
| DESCRIPTION: REBUILD 4.1 MI TRANSMISSION LINE / NEW 4.1 MI TRANSMISSION LINE / REBUILD SUBSTATION                               |                |                |
| CENTRAL MAINE POWER COMPANY   | LOCATION:      | MADISON        |
| DEP Number: L-026075-IW- C-N  | DATE ACCEPTED: | 9/24/2013      |
| DESCRIPTION: REBUILD 4.1 MI TRANSMISSION LINE / NEW 4.1 MI TRANSMISSION LINE / REBUILD SUBSTATION                               |                |                |
| JOHN LEFEBVRE   | LOCATION:      | MILBRIDGE      |
| DEP Number: L-026061-4D- A-N  | DATE ACCEPTED: | 9/6/2013       |
| DESCRIPTION: REPAIR 40 LF OF EXISTING RIPRAP & INSTALL 75 LF OF NEW RIPRAP  |                |                |
| KEEFE FAMILY LIMITED PARTNERSHIP  | LOCATION:      | MOUNT DESERT   |
| DEP Number: L-026150-4P- A-N  | DATE ACCEPTED: | 9/11/2013      |
| DESCRIPTION: CONSTRUCT 6' X 55' GRANITE SUPPORTED DOCK W/SEASONAL RAMP & FLOAT  |                |                |
| GLENN A YALE  | LOCATION:      | NAPLES         |
| DEP Number: L-026059-TA- A-N  | DATE ACCEPTED: | 9/11/2013      |
| DESCRIPTION: WETLAND ALTERATION TO CONSTRUCT GARAGE WITH ATTENDANT ACCESS DRIVEWAY & TURNAROUND AREA                            |                |                |
| PRESTON FAMILY LIMITED PARTNERSHIP  | LOCATION:      | NEW GLOUCESTER |
| DEP Number: L-026082-TB- A-N  | DATE ACCEPTED: | 10/2/2013      |
| DESCRIPTION: CONSTRUCT A 12 FT WIDE ROAD TO ACCESS LANDOWNER'S PROPERTY   |                |                |
| DUAYNE MASCHINO & SON SAND & GRAVEL   | LOCATION:      | NEW GLOUCESTER |
| DEP Number: L-025968-80- B-N  | DATE ACCEPTED: | 9/24/2013      |
| DESCRIPTION: EXCAVATION BELOW THE WATER TABLE   |                |                |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|  |                |                   |
|--|----------------|-------------------|
| LINCOLN ACADEMY  | LOCATION:      | NEWCASTLE         |
| DEP Number: L-021130-22- E-M   | DATE ACCEPTED: | 8/5/2013          |
| DESCRIPTION: CONSTRUCT TECH CENTER & DORMITORY   |                |                   |
|  |                |                   |
| WMTA INC   | LOCATION:      | NEWPORT           |
| DEP Number: L-026153-TA-A-N  | DATE ACCEPTED: | 9/23/2013         |
| DESCRIPTION: 12,000 SF RETAIL BLDG W/PARKING WILL IMPACT 4,443 SF OF WETLAND               |                |                   |
|  |                |                   |
| DMITRY / ROMAN DEYCH / DEYCH   | LOCATION:      | NEWRY             |
| DEP Number: L-022259-L3-AA-M   | DATE ACCEPTED: | 10/4/2013         |
| DESCRIPTION: MINOR REVISION / INSTALL DRINKING WATER WELL / LOT 95 / THE PEAKS SUBDIVISION |                |                   |
|  |                |                   |
| MARK C / DEBORAH B BECKER / WILSON   | LOCATION:      | NOBLEBORO         |
| DEP Number: L-026060-4P- A-N   | DATE ACCEPTED: | 8/30/2013         |
| DESCRIPTION: CONSTRUCT PIER WITH SEASONAL RUNWAY & FLOAT & A SKIDWAY FOR HAULING THE FLOAT |                |                   |
|  |                |                   |
| MARK C / DEBORAH B BECKER / WILSON   | LOCATION:      | NOBLEBORO         |
| DEP Number: L-026060-TW- B-N   | DATE ACCEPTED: | 8/30/2013         |
| DESCRIPTION: CONSTRUCT PIER WITH SEASONAL RUNWAY & FLOAT & A SKIDWAY FOR HAULING THE FLOAT |                |                   |
|  |                |                   |
| HANNAFORD BROTHERS CO  | LOCATION:      | NORTH BERWICK     |
| DEP Number: L-026055-23- A-N   | DATE ACCEPTED: | 8/21/2013         |
| DESCRIPTION: CONSTRUCT 36,000 SF GROCERY STORE & PHARMACY                                  |                |                   |
|  |                |                   |
| HANNAFORD BROTHERS CO  | LOCATION:      | NORTH BERWICK     |
| DEP Number: L-026055-TE- B-N   | DATE ACCEPTED: | 8/21/2013         |
| DESCRIPTION: CONSTRUCT 36,000 SF GROCERY STORE & PHARMACY                                  |                |                   |
|  |                |                   |
| EVERGREEN WIND POWER II, LLC   | LOCATION:      | OAKFIELD          |
| DEP Number: L-024572-24- H-C   | DATE ACCEPTED: | 9/16/2013         |
| DESCRIPTION: CONDITION #5 COMPLIANCE   |                |                   |
|  |                |                   |
| ALFOND YOUTH CENTER  | LOCATION:      | OAKLAND           |
| DEP Number: L-023388-NA- E-A   | DATE ACCEPTED: | 9/26/2013         |
| DESCRIPTION: AMENDMENT / ADD GRAVEL PARKING & 2 GRAVEL TURNAROUNDS                         |                |                   |
|  |                |                   |
| BEACHMONT LAND DEVELOPMENT LLC   | LOCATION:      | OLD ORCHARD BEACH |
| DEP Number: L-025698-L3- C-B   | DATE ACCEPTED: | 9/9/2013          |
| DESCRIPTION: MINOR AMENDMENT / SUBSURFACE WASTEWATER DISPOSAL SYSTEMS                      |                |                   |
|  |                |                   |
| BEACHMONT LAND DEVELOPMENT LLC   | LOCATION:      | OLD ORCHARD BEACH |
| DEP Number: L-025698-L3- D-C   | DATE ACCEPTED: | 9/9/2013          |
| DESCRIPTION: CONDITION COMPLIANCE / SUBSURFACE WASTEWATER DISPOSAL SYSTEMS                 |                |                   |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

PARADISE ACQUISITION LLC LOCATION: OLD ORCHARD BEACH  
DEP Number: L-026069-NJ- A-N DATE ACCEPTED: 9/25/2013  
DESCRIPTION: EXPAND EXISTING CAMPGROUND

CLYDE PHILBRICK LOCATION: ORONO  
DEP Number: L-026047-TA- A-N DATE ACCEPTED: 8/12/2013  
DESCRIPTION: FILL IN AREA 12125' LONG BT 25' WIDE

DOUGLAS E JOHNSON LOCATION: OWLS HEAD  
DEP Number: L-025979-4P- B-N DATE ACCEPTED: 9/9/2013  
DESCRIPTION: RESUBMITTAL / BUILD A PILE SUPPORTED DOCK

CASALINOVA DEVELOPMENT GROUP LLC LOCATION: OXFORD  
DEP Number: L-026043-NI- A-N DATE ACCEPTED: 7/31/2013  
DESCRIPTION: NEW HOTEL & RESTAURANT

KEI (USA) POWER MANAGEMENT INC LOCATION: PITTSFIELD  
DEP Number: L-022243-34- B-B DATE ACCEPTED: 8/12/2013  
DESCRIPTION: MINOR AMENDMENT / TAILRACE UPSTREAM FISH PASSAGE / BURNHAM DAM

KEI (USA) POWER MANAGEMENT INC LOCATION: PITTSFIELD  
DEP Number: L-017810-33- S-B DATE ACCEPTED: 8/12/2013  
DESCRIPTION: MINOR AMENDMENT / TAILRACE UPSTREAM FISH PASSAGE / BURNHAM DAM

SUMMIT NATURAL GAS OF MAINE LOCATION: PITTSTON  
DEP Number: L-026050-TE- A-N DATE ACCEPTED: 8/2/2013  
DESCRIPTION: INSTALL PIPELINE

MAINE ARMY NATIONAL GUARD LOCATION: PLYMOUTH  
DEP Number: L-026010-NI- B-M DATE ACCEPTED: 8/26/2013  
DESCRIPTION: INCREASE RADI @ PROPOSED IIMPROVEMENTS TO ACCOMMODATE NEW VEHICLE

THE INN AT DIAMOND COVE LLC LOCATION: PORTLAND  
DEP Number: L-013160-87-AI-M DATE ACCEPTED: 9/30/2013  
DESCRIPTION: MINOR REVISION / MODIFICATIONS OF SITE GRADING & STORMWATER MANAGEMENT SYSTEM TO AVOID AREAS OF SHALLOW BEDROCK

JHR DEVELOPMENT OF MAINE LLC LOCATION: PORTLAND  
DEP Number: L-018722-26- D-D DATE ACCEPTED: 7/31/2013  
DESCRIPTION: TRUCK LOADING AREA ADDITION

MORNINGSTAR REAL ESTATE TRUST LOCATION: PORTLAND  
DEP Number: L-023208-TC- D-N DATE ACCEPTED: 9/27/2013  
DESCRIPTION: AN ADDITIONAL 300.05 SF OF WETLAND FILL / RELOCATE FENO (BUFFER) MARKER

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|  |                |           |
|--|----------------|-----------|
| KENTS HILL SCHOOL  | LOCATION:      | READFIELD |
| DEP Number: L-020196-22- I-M   | DATE ACCEPTED: | 8/20/2013 |
| DESCRIPTION: MINOR REVISION / ADD SKI CENTER TO SITE LICENSE TO ESTABLISH LONG-TERM STORMWATER MAINTENANCE PLAN                  |                |           |
| PEN BAY MEDICAL CENTER   | LOCATION:      | ROCKPORT  |
| DEP Number: L-000746-19- Q-C   | DATE ACCEPTED: | 8/6/2013  |
| DESCRIPTION: CONDITION COMPLIANCE / CONDITION 9 / FINANCIAL EVIDENCE   |                |           |
| PEN BAY MEDICAL CENTER   | LOCATION:      | ROCKPORT  |
| DEP Number: L-000746-19- R-M   | DATE ACCEPTED: | 8/6/2013  |
| DESCRIPTION: MINOR REVISION / CHANGES TO MASTER PLAN   |                |           |
| PINE TREE SOCIETY  | LOCATION:      | ROME      |
| DEP Number: L-025014-NA- B-M   | DATE ACCEPTED: | 8/13/2013 |
| DESCRIPTION: REPLACE CAMPER CABINS / CABINS WILL BE SMALLER & FURTHER FROM WATER THAN ORIGINALLY PERMITTED                       |                |           |
| CENTRAL MAINE POWER COMPANY  | LOCATION:      | ROXBURY   |
| DEP Number: L-026074-TG- A-N   | DATE ACCEPTED: | 9/24/2013 |
| DESCRIPTION: REPLACE 85 TRANSMISSION STRUCTURES IN SECTION 54, A 26-MI TRANSMISSION LINE FROM ROXBURY TO RANGELEY                |                |           |
| CENTRAL MAINE POWER COMPANY  | LOCATION:      | ROXBURY   |
| DEP Number: L-026074-L6- B-N   | DATE ACCEPTED: | 9/24/2013 |
| DESCRIPTION: REPLACE 85 TRANSMISSION STRUCTURES IN SECTION 54, A 26-MI TRANSMISSION LINE FROM ROXBURY TO RANGELEY                |                |           |
| CENTRAL MAINE POWER COMPANY  | LOCATION:      | ROXBURY   |
| DEP Number: L-026074-VP- C-N   | DATE ACCEPTED: | 9/24/2013 |
| DESCRIPTION: REPLACE 85 TRANSMISSION STRUCTURES IN SECTION 54, A 26-MI TRANSMISSION LINE FROM ROXBURY TO RANGELEY                |                |           |
| CENTRAL MAINE POWER COMPANY  | LOCATION:      | ROXBURY   |
| DEP Number: L-026074-IW- D-N   | DATE ACCEPTED: | 9/24/2013 |
| DESCRIPTION: REPLACE 85 TRANSMISSION STRUCTURES IN SECTION 54, A 26-MI TRANSMISSION LINE FROM ROXBURY TO RANGELEY                |                |           |
| JAMES PRENDERGAST  | LOCATION:      | SACO      |
| DEP Number: L-021678-TE- K-N   | DATE ACCEPTED: | 9/4/2013  |
| DESCRIPTION: ACCESS 2 BACK-LAND LOTS VIA DRIVEWAY SMALL AMOUNT OF WETLAND TO BE FILLED   |                |           |
| GORDON MCDONALD  | LOCATION:      | SACO      |
| DEP Number: L-021678-L3- J-D   | DATE ACCEPTED: | 8/1/2013  |
| DESCRIPTION: MODIFICATION / CREATE 2 BUILDINGS LOTS TO BE CARVED OUT OF PARCEL / STRAWBERRY FIELDS / OCEAN GREENS II SUBDIVISION |                |           |
| PRESTON PROPERTIES   | LOCATION:      | SACO      |
| DEP Number: L-020746-26- B-D   | DATE ACCEPTED: | 8/8/2013  |
| DESCRIPTION: ADD 6 STORAGE BUILDINGS & PAVEMENT  |                |           |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

WATERSTONE RETAIL DEVELOPMENT INC LOCATION: SCARBOROUGH  
DEP Number: L-022103-39- U-M DATE ACCEPTED: 9/13/2013  
DESCRIPTION: MINOR REVISION / ADJUSTMENT IN WETLAND ALTERATION LIMITS / LOT 7 / SCARBOROUGH GALLERY

WATERSTONE RETAIL DEVELOPMENT INC LOCATION: SCARBOROUGH  
DEP Number: L-022103-TG- V-M DATE ACCEPTED: 9/13/2013  
DESCRIPTION: MINOR REVISION / ADJUSTMENT IN WETLAND ALTERATION LIMITS / LOT 7 / SCARBOROUGH GALLERY

YC REALTY INC LOCATION: SOUTH PORTLAND  
DEP Number: L-014429-2F- D-N DATE ACCEPTED: 9/11/2013  
DESCRIPTION: FOUNDATION REPAIR /MOVE EXISTING BUILDING / STABILZE GROUND / POUR NEW FOUNDATION /  
PUT BUILDING BACK / ADD SMALL ADDITION

SPRAGUE OPERATING RESOURCES LLC LOCATION: SOUTH PORTLAND  
DEP Number: L-022633-4E- F-N DATE ACCEPTED: 9/20/2013  
DESCRIPTION: INSTALL NEW PIPE TRESTLE STRUCTURE SUPPORTED BY 9 NEW PILE SUPPORTED BENTS IN INNER  
BERTH AREA

VANEASTLAND LLC LOCATION: SOUTH PORTLAND  
DEP Number: L-008164-26- G-B DATE ACCEPTED: 8/1/2013  
DESCRIPTION: MINOR AMENDMENT / BUILDING B / FORMERLY WYNDHAM HOTEL

MMH LLC LOCATION: SOUTH PORTLAND  
DEP Number: L-008992-26- G-M DATE ACCEPTED: 8/16/2013  
DESCRIPTION: MINOR REVISION / MAINE MALL HONDA / REDEVELOPMENT SITE

SADAJA LLC LOCATION: SOUTH THOMASTON  
DEP Number: L-026081-TW- B-N DATE ACCEPTED: 9/13/2013  
DESCRIPTION: SHORELINE STABILIZATION

SADAJA LLC LOCATION: SOUTH THOMASTON  
DEP Number: L-026081-4D- A-N DATE ACCEPTED: 9/13/2013  
DESCRIPTION: SHORELINE STABILIZATION

SOUTHPORT, TOWN OF LOCATION: SOUTHPORT  
DEP Number: L-025311-4P- B-M DATE ACCEPTED: 8/5/2013  
DESCRIPTION: ADDITION OF NEW 15 X 20 FT PERMANENT FLOAT

ESTATE OF ALDEN STICKNEY LOCATION: SOUTHPORT  
DEP Number: L-026036-TA- A-N DATE ACCEPTED: 7/29/2013  
DESCRIPTION: REPLACE SMALL WALKING BRIDGE OVER STREAM

EDWARDS & DOLLINS MCREYNOLDS LOCATION: ST GEORGE  
DEP Number: L-026051-TA- A-N DATE ACCEPTED: 8/15/2013  
DESCRIPTION: CONSTRUCT GARAGE



# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|   |                |                 |
|---|----------------|-----------------|
| ROBERTA GOLDING   | LOCATION:      | STEUBEN         |
| DEP Number: L-026048-TA- A-N  | DATE ACCEPTED: | 8/12/2013       |
| DESCRIPTION: CONSTRUCT SHORT NARROW WETLAND CROSSING TO THE SHORE                                 |                |                 |
| STONINGTON LOBSTER CO-OP  | LOCATION:      | STONINGTON      |
| DEP Number: L-002576-4P- F-N  | DATE ACCEPTED: | 8/8/2013        |
| DESCRIPTION: CONSTRUCT 55' X 50' GRANITE PIER   |                |                 |
| SITTING PRETTY STONINGTON LLC   | LOCATION:      | STONINGTON      |
| DEP Number: L-026156-4D- A-N  | DATE ACCEPTED: | 10/7/2013       |
| DESCRIPTION: SHORELINE STABILIZATION  |                |                 |
| JAMES TAYLOR  | LOCATION:      | THOMASTON       |
| DEP Number: L-025781-4D- B-N  | DATE ACCEPTED: | 9/20/2013       |
| DESCRIPTION: SHORELINE STABILIZATION  |                |                 |
| MALLET WOODS LLC  | LOCATION:      | TOPSHAM         |
| DEP Number: L-026065-TE- A-N  | DATE ACCEPTED: | 9/23/2013       |
| DESCRIPTION: FILL 20,470 SF OF FORESTED WETLAND TO SUPPORT 47 LOT RESIDENTIAL DEVELOPMENT         |                |                 |
| MELODY REED   | LOCATION:      | TRENTON         |
| DEP Number: L-026151-2F- A-N  | DATE ACCEPTED: | 9/5/2013        |
| DESCRIPTION: RIPRAP BANK WITH ROCKS FOR STABILIZATION 100'  |                |                 |
| ALAN & BETH-ANN LIEBERMAN   | LOCATION:      | TRENTON         |
| DEP Number: L-026070-2F- A-N  | DATE ACCEPTED: | 9/23/2013       |
| DESCRIPTION: STABILIZE ERODED SHORELINE WITH BOULDERS & VEGETATION                                |                |                 |
| ROBERT PHILBROOK  | LOCATION:      | VINALHAVEN      |
| DEP Number: L-026049-4P- A-N  | DATE ACCEPTED: | 7/30/2013       |
| DESCRIPTION: INSTALL FLOAT RAMP AND SHOP FOR FISHING BUSINESS                                     |                |                 |
| VILLAGE DEVELOPERS LLC  | LOCATION:      | WELLS           |
| DEP Number: L-022979-87- Q-B  | DATE ACCEPTED: | 9/12/2013       |
| DESCRIPTION: MINOR AMENDMENT / DEVELOP A 203 UNIT LODGING FACILITY ON 65 ACRES / SEAGLASS VILLAGE |                |                 |
| WESTPORT ISLAND, TOWN OF  | LOCATION:      | WESTPORT ISLAND |
| DEP Number: L-025028-4P- E-M  | DATE ACCEPTED: | 9/17/2013       |
| DESCRIPTION: MINOR REVISION / JETTY RIPRAP  |                |                 |
| KENNEBEC MESSALONSKEE TRAILS  | LOCATION:      | WINSLOW         |
| DEP Number: L-026080-TA- A-N  | DATE ACCEPTED: | 9/26/2013       |
| DESCRIPTION: RECREATIONAL TRAIL CONNECTION FROM TOTE ROAD TO TRAIL ON ABANDONED RAIL BED          |                |                 |

# **Department of Environmental Protection**

10/8/2013

## **Applications Accepted For Processing**

From: 7/29/2013 To: 10/8/2013

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

Accepted applications for: **OIL & HAZARDOUS MATERIALS**

ENVIRONMENTAL PROJECTS INC LOCATION: AUBURN  
DEP Number: O-000250-HR- B-R DATE ACCEPTED: 7/31/2013  
DESCRIPTION: HAZARDOUS WASTE TRANSFER FACILITY LICENSE RENEWAL

MAINE GENERAL MEDICAL CTR LOCATION: AUGUSTA  
DEP Number: O-000287-HL- A-N DATE ACCEPTED: 9/17/2013  
DESCRIPTION: BENEFICIAL USE OR REUSE ON SITE/ALFOND CENTER FOR HEALTH

GOODWIN CHEVROLET BUICK COLLISION CTR LOCATION: OXFORD  
DEP Number: O-000184-HL- C-R DATE ACCEPTED: 8/6/2013  
DESCRIPTION: BENEFICIAL USE ON SITE-AUTOMOBILE PAINT PROCESS

CIANBRO FABRICATION & COATING CORP LOCATION: PITTSFIELD  
DEP Number: O-000013-HL- J-R DATE ACCEPTED: 8/20/2013  
DESCRIPTION: BENEFICIAL USE OR REUSE ON SITE LICENSE RENEWAL

RYNEL INC LOCATION: WISCASSET  
DEP Number: O-000254-RA- B-R DATE ACCEPTED: 10/1/2013  
DESCRIPTION: BENEFICIAL REUSE OF A HAZARDOUS WASTE IN SOLID FORM LICENSE RENEWAL

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

Accepted applications for: **SOLID WASTE**

|  |                |             |
|--|----------------|-------------|
| RIVER CITY REALTY  | LOCATION:      | AUGUSTA     |
| DEP Number: S-022415-W3- A-E   | DATE ACCEPTED: | 8/6/2013    |
| DESCRIPTION: ONE TIME USE OF MULTI-FUEL ASH  |                |             |
| WOODLAND PULP LLC  | LOCATION:      | BAILEYVILLE |
| DEP Number: S-008837-WT-AI-N   | DATE ACCEPTED: | 8/5/2013    |
| DESCRIPTION: SPECIAL WASTE DISPOSAL-1 TIME > 6 CUBIC YARDS   |                |             |
| MCCAIN FOODS USA INC   | LOCATION:      | EASTON      |
| DEP Number: S-022418-SL- A-P   | DATE ACCEPTED: | 8/6/2013    |
| DESCRIPTION: DIGESTED TYPE IA, IB & IC RESIDUALS-AGRONOMIC UTILIZATION SITE-MERLON KRONKITE FARM ON HOULTON RD                   |                |             |
| MCCAIN FOODS USA INC   | LOCATION:      | EASTON      |
| DEP Number: S-022419-SL- A-P   | DATE ACCEPTED: | 8/6/2013    |
| DESCRIPTION: PBR FOR DIGESTED TYPE IA, IB, & IC RESIDUALS, AGRONOMIC UTILIZATION SITE-MCBRIDE FARM ON THE HOULTON & LADNER ROADS |                |             |
| MCCAIN FOODS USA INC   | LOCATION:      | EASTON      |
| DEP Number: S-022421-SL- A-P   | DATE ACCEPTED: | 10/2/2013   |
| DESCRIPTION: PBR FOR DIGESTED TYPE IA, IB & IC RESIDUALS AT KINNEY HILL FARM ON FULLER RD  |                |             |
| MCCAIN FOODS USA INC   | LOCATION:      | EASTON      |
| DEP Number: S-022422-SL- A-P   | DATE ACCEPTED: | 10/2/2013   |
| DESCRIPTION: PBR FOR DIGESTED TYPE IA, IB & IC RESIDUALS-ANGONOMIC UTILIZATION SITE-GAYLEN HOME FARM                             |                |             |
| DM & J WASTE MANAGEMENT INC  | LOCATION:      | ELLSWORTH   |
| DEP Number: S-022319-WX- E-T   | DATE ACCEPTED: | 10/1/2013   |
| DESCRIPTION: ELLSWORTH DEMO DISPOSAL TRANSFER STATION LICENSE TRANSFER   |                |             |
| GRAND ISLE, TOWN OF  | LOCATION:      | GRAND ISLE  |
| DEP Number: S-022212-S2- B-N   | DATE ACCEPTED: | 8/2/2013    |
| DESCRIPTION: SEPTAGE NON-UTILIZATION SITE LICENSE  |                |             |
| REENERGY LEWISTON LLC  | LOCATION:      | LEWISTON    |
| DEP Number: S-013266-WX- H-T   | DATE ACCEPTED: | 9/11/2013   |
| DESCRIPTION: LICENSE TRANSFER S-013266-WK-E-R FROM KTI BIO FUELS INC   |                |             |
| LYMAN, TOWN OF   | LOCATION:      | LYMAN       |
| DEP Number: S-007173-WH- C-A   | DATE ACCEPTED: | 8/16/2013   |
| DESCRIPTION: TRANSFER STATION UPGRADE AMENDMENT  |                |             |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

### RUMFORD PAPER CO

LOCATION: RUMFORD  
DEP Number: S-022322-WV- D-M DATE ACCEPTED: 10/1/2013  
DESCRIPTION: BENEFICIAL REUSE PERMIT FOR FUEL SUBSTITUTION MINOR REVISION

### CPRC GROUP

LOCATION: SCARBOROUGH  
DEP Number: S-021243-WM-AG-M DATE ACCEPTED: 9/11/2013  
DESCRIPTION: LEAD SCREENING STANDARD CONCENTRATION MINOR REVISION-CHANGE TO LEAD ACCEPTANCE CRITERIA FOR BENEFICIAL USE MATERIAL

### CPRC GROUP

LOCATION: SCARBOROUGH  
DEP Number: S-021243-WM-AF-M DATE ACCEPTED: 9/11/2013  
DESCRIPTION: ASBESTOS TESTING METHOD MINOR REVISION-CHANGE OF ASBESTOS TEST METHOD FOR ASPHALT SHINGLES

### SOUTH PORTLAND, CITY OF

LOCATION: SOUTH PORTLAND  
DEP Number: S-022054-SC- C-M DATE ACCEPTED: 7/31/2013  
DESCRIPTION: GENERATING FACILITY-COSP WRP WWTP MINOR REVISION

### UPPER ST JOHN VALLEY SEPTAGE BOARD

LOCATION: T16 R09 WELS  
DEP Number: S-021280-S3- D-R DATE ACCEPTED: 8/9/2013  
DESCRIPTION: SEPTAGELAND APPLICATION SITE LICENSE RENEWAL

### WELLS, TOWN OF

LOCATION: WELLS  
DEP Number: S-009135-WH- E-A DATE ACCEPTED: 8/9/2013  
DESCRIPTION: TRANSFER STATION AMENDMENT

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

Accepted applications for: **WATER**

|  |                |                 |
|--|----------------|-----------------|
| TOWN OF BAILEYVILLE                        | LOCATION:      | BAILEYVILLE     |
| DEP Number: W-002649-6C- I-R               | DATE ACCEPTED: | 8/5/2013        |
| DESCRIPTION: 0.60 MGD - POTW RENEWAL       |                |                 |
|  |                |                 |
| TURI OSVOLD & ELISE OSVOLD-DOPPELHAUER     | LOCATION:      | BATH            |
| DEP Number: W-004173-5A- C-R               | DATE ACCEPTED: | 8/7/2013        |
| DESCRIPTION: RES OBD RENEWAL               |                |                 |
|  |                |                 |
| GARRY & JANET KASTEN                       | LOCATION:      | BIDDEFORD       |
| DEP Number: W-001407-5A- C-R               | DATE ACCEPTED: | 8/13/2013       |
| DESCRIPTION: RES OBD RENEWAL               |                |                 |
|  |                |                 |
| E. ROBERT LANDURAND AND PATRICIA LANDURAND | LOCATION:      | BOOTHBAY        |
| DEP Number: W-002908-5A- E-T               | DATE ACCEPTED: | 8/15/2013       |
| DESCRIPTION: RES OBD TRANSFER TO TRUST     |                |                 |
|  |                |                 |
| CAROL CRAGIN                               | LOCATION:      | BOOTHBAY        |
| DEP Number: W-001740-5A- C-R               | DATE ACCEPTED: | 9/4/2013        |
| DESCRIPTION: RES OBD RENEWAL               |                |                 |
|  |                |                 |
| WEATHERING HEIGHTS FAMILY TRUST            | LOCATION:      | BOOTHBAY        |
| DEP Number: W-004343-5A- F-R               | DATE ACCEPTED: | 9/17/2013       |
| DESCRIPTION: RES OBD RENEWAL AND TRANSFER  |                |                 |
|  |                |                 |
| JOHN M. KING                               | LOCATION:      | BOOTHBAY        |
| DEP Number: W-001960-5A- C-R               | DATE ACCEPTED: | 8/29/2013       |
| DESCRIPTION: RES OBD RENEWAL AND TRANSFER  |                |                 |
|  |                |                 |
| CAROL BUXTON                               | LOCATION:      | BOOTHBAY HARBOR |
| DEP Number: W-007858-5A- C-R               | DATE ACCEPTED: | 8/6/2013        |
| DESCRIPTION: RES OBD RENEWAL               |                |                 |
|  |                |                 |
| MARC SHORETTE                              | LOCATION:      | BRADLEY         |
| DEP Number: W-006621-5A- D-R               | DATE ACCEPTED: | 8/5/2013        |
| DESCRIPTION: RES OBD RENEWAL               |                |                 |
|  |                |                 |
| ANTHONY CORDASCO & JULIE GEROW             | LOCATION:      | BRISTOL         |
| DEP Number: W-001805-5A- D-R               | DATE ACCEPTED: | 8/5/2013        |
| DESCRIPTION: RES OBD RENEWAL               |                |                 |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|  |                |             |
|--|----------------|-------------|
| ROBERT J. BAKER REVOCABLE TRUST                        | LOCATION:      | BRISTOL     |
| DEP Number: W-001670-5A- C-R                           | DATE ACCEPTED: | 8/7/2013    |
| DESCRIPTION: RES OBD TRANSFER & RENEWAL                |                |             |
| BARBARA MAURER & PIETER PORSIUS                        | LOCATION:      | CHERRYFIELD |
| DEP Number: W-004712-5A- D-R                           | DATE ACCEPTED: | 8/5/2013    |
| DESCRIPTION: RES OBD RENEWAL                           |                |             |
| FLOOD BROTHERS LLC                                     | LOCATION:      | CLINTON     |
| DEP Number: W-009024-5S- B-R                           | DATE ACCEPTED: | 8/2/2013    |
| DESCRIPTION: CAFO - RENEWAL                            |                |             |
| ERICKA MARKMAN   | LOCATION:      | DEER ISLE   |
| DEP Number: W-002762-5A- D-R                           | DATE ACCEPTED: | 8/7/2013    |
| DESCRIPTION: RES OBD TRANSFER                          |                |             |
| EASTPORT, CITY OF                                      | LOCATION:      | EASTPORT    |
| DEP Number: W-002598-6C- G-R                           | DATE ACCEPTED: | 8/6/2013    |
| DESCRIPTION: 0.82 MGD - 301 (H) - RENEWAL, MAIN PLANT  |                |             |
| EASTPORT, CITY OF                                      | LOCATION:      | EASTPORT    |
| DEP Number: W-008131-6B- G-R                           | DATE ACCEPTED: | 8/6/2013    |
| DESCRIPTION: 0.05 MGD - 301(H) - RENEWAL, QUODDY PLANT |                |             |
| RSU 35   | LOCATION:      | ELIOT       |
| DEP Number: W-002417-5D- D-R                           | DATE ACCEPTED: | 8/5/2013    |
| DESCRIPTION: PUBLIC OBD - RENEWAL                      |                |             |
| CITY OF ELLSWORTH                                      | LOCATION:      | ELLSWORTH   |
| DEP Number: W-009082-6D- B-M                           | DATE ACCEPTED: | 9/23/2013   |
| DESCRIPTION: MINOR REVISION                            |                |             |
| WHITE WOLF INN   | LOCATION:      | EUSTIS      |
| DEP Number: W-003595-5C- D-R                           | DATE ACCEPTED: | 8/16/2013   |
| DESCRIPTION: COMM OBD RENEWAL                          |                |             |
| TOWN OF FRENCHVILLE                                    | LOCATION:      | FRENCHVILLE |
| DEP Number: W-007676-6B- F-M                           | DATE ACCEPTED: | 8/18/2013   |
| DESCRIPTION: MODIFICATION                              |                |             |
| THE FKT & CST MEMORIAL TRUST                           | LOCATION:      | FRIENDSHIP  |
| DEP Number: W-004047-5A- D-M                           | DATE ACCEPTED: | 10/7/2013   |
| DESCRIPTION: RES OBD MINOR REVISION                    |                |             |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

OCEAN AVENUE IRREVOCABLE TRUST LOCATION: GEORGETOWN  
DEP Number: W-002329-5A- C-R DATE ACCEPTED: 9/30/2013  
DESCRIPTION: RES OBD RENEWAL & TRANSFER TO TRUST

MICHAEL & CHANTAL JENNINGS LOCATION: GOULDSBORO  
DEP Number: W-004301-5A- C-R DATE ACCEPTED: 8/6/2013  
DESCRIPTION: RES OBD RENEWAL

PINELAND FARMS POTATO COMPANY INC LOCATION: GRAY  
DEP Number: W-008262-5S- A-N DATE ACCEPTED: 9/4/2013  
DESCRIPTION: SURFACE WW DISPOSAL - NEW

PETER MATORIN LOCATION: HARPSWELL  
DEP Number: W-007021-5A- D-R DATE ACCEPTED: 8/15/2013  
DESCRIPTION: RES OBD RENEWAL & TRANSFER

THOMAS WATSON, SR LOCATION: HARPSWELL  
DEP Number: W-003002-5A- C-R DATE ACCEPTED: 8/7/2013  
DESCRIPTION: RES OBD RENEWAL AND TRANSFER

VIRGINIA SHEPARD-HOUSE LOCATION: HARPSWELL  
DEP Number: W-004878-5A- C-R DATE ACCEPTED: 8/7/2013  
DESCRIPTION: RES OBD RENEWAL

TOWN OF HARTLAND LOCATION: HARTLAND  
DEP Number: W-000678-5M- O-M DATE ACCEPTED: 9/24/2013  
DESCRIPTION: MINOR REVISION

VERSO PAPER CORPORATION LOCATION: LIVERMORE FALLS  
DEP Number: W-008067-5R- D-R DATE ACCEPTED: 9/17/2013  
DESCRIPTION: OTIS HYDRO - RENEWAL

MAINE WILD BLUEBERRY COMPANY LOCATION: MACHIAS  
DEP Number: W-008253-5P- D-M DATE ACCEPTED: 9/27/2013  
DESCRIPTION: MINOR REVISION

MEXICO, TOWN OF LOCATION: MEXICO  
DEP Number: W-009029-5V- D-R DATE ACCEPTED: 8/9/2013  
DESCRIPTION: SNOW DUMP - RENEWAL

THE TRAILING YEOW LLC LOCATION: MONHEGAN ISLAND PLT  
DEP Number: W-007629-5C- R-R DATE ACCEPTED: 9/9/2013  
DESCRIPTION: COMM OBD RENEWAL



# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

|  |                |               |
|--|----------------|---------------|
| WILLIAM & LOUISE GEORGE                            | LOCATION:      | OWLS HEAD     |
| DEP Number: W-006391-5A-H-R                        | DATE ACCEPTED: | 8/6/2013      |
| DESCRIPTION: RES OBD RENEWAL                       |                |               |
|  |                |               |
| TOWN OF PATTEN                                     | LOCATION:      | PATTEN        |
| DEP Number: W-007775-6B- G-R                       | DATE ACCEPTED: | 9/24/2013     |
| DESCRIPTION: SPRAY IRRIGATION - RENEWAL            |                |               |
|  |                |               |
| SOIL PREPARATION INC                               | LOCATION:      | PLYMOUTH      |
| DEP Number: W-007882-5J- D-R                       | DATE ACCEPTED: | 8/13/2013     |
| DESCRIPTION: SURFACE/SUB-SURFACE- RENEWAL          |                |               |
|  |                |               |
| CITY OF PORTLAND PUBLIC SERVICES                   | LOCATION:      | PORTLAND      |
| DEP Number: W-008010-5T-F-R                        | DATE ACCEPTED: | 9/20/2013     |
| DESCRIPTION: CSO - RENEWAL                         |                |               |
|  |                |               |
| ISF TRADING CO INC                                 | LOCATION:      | PORTLAND      |
| DEP Number: W-007808-5P- D-R                       | DATE ACCEPTED: | 8/7/2013      |
| DESCRIPTION: FOOD PROCESSING - RENEWAL             |                |               |
|  |                |               |
| PRESQUE ISLE SEWER DISTRICT                        | LOCATION:      | PRESQUE ISLE  |
| DEP Number: W-002713-6D- J-M                       | DATE ACCEPTED: | 9/25/2013     |
| DESCRIPTION: ARSENIC MOD                           |                |               |
|  |                |               |
| CITY OF PRESQUE ISLE                               | LOCATION:      | PRESQUE ISLE  |
| DEP Number: W-008088-6B- G-M                       | DATE ACCEPTED: | 9/27/2013     |
| DESCRIPTION: MINOR REVISION                        |                |               |
|  |                |               |
| THOMAS & JANET CHAMBERLAIN                         | LOCATION:      | SOUTH BRISTOL |
| DEP Number: W-002075-5A- D-R                       | DATE ACCEPTED: | 8/5/2013      |
| DESCRIPTION: RES OBD RENEWAL                       |                |               |
|  |                |               |
| TONI M. WOODS REVOCABLE TRUST                      | LOCATION:      | SOUTHPORT     |
| DEP Number: W-001467-5B- G-R                       | DATE ACCEPTED: | 9/3/2013      |
| DESCRIPTION: RES OBD RENEWAL AND TRANSFER TO TRUST |                |               |
|  |                |               |
| ELIZABETH D. MCKENNA REVOCABLE TRUST               | LOCATION:      | SOUTHPORT     |
| DEP Number: W-001002-5A- E-R                       | DATE ACCEPTED: | 8/5/2013      |
| DESCRIPTION: RES OBD RENEWAL                       |                |               |
|  |                |               |
| JACQUELINE ROCHESTER                               | LOCATION:      | ST GEORGE     |
| DEP Number: W-003174-5A- D-R                       | DATE ACCEPTED: | 8/29/2013     |
| DESCRIPTION: RES OBD RENEWAL                       |                |               |

# Department of Environmental Protection

10/8/2013

## Applications Accepted For Processing

From: 7/29/2013 To: 10/8/2013

BROOKFIELD WHITE PINE HYDRO LLC LOCATION: TAUNTON & RAYNHAM ACADEMY GRANT  
DEP Number: W-008054-5R- E-R DATE ACCEPTED: 8/5/2013  
DESCRIPTION: BRASSUA HYDRO PROJECT - RENEWAL

SCHOOLHOUSE CONDOMINIUM ASSN LOCATION: TREMONT  
DEP Number: W-003996-5B- D-R DATE ACCEPTED: 8/6/2013  
DESCRIPTION: RES OBD RENEWAL

LAWRENCE SMITH LOCATION: TREMONT  
DEP Number: W-007697-5A- D-R DATE ACCEPTED: 8/29/2013  
DESCRIPTION: RES OBD RENEWAL AND TRANSFER

HUHTAMAKI INC LOCATION: WATERVILLE  
DEP Number: W-009105-5R- A-N DATE ACCEPTED: 9/4/2013  
DESCRIPTION: 1.5 MGD NCCW - NEW

WESTBROOK, CITY OF LOCATION: WESTBROOK  
DEP Number: W-008247-5S- C-R DATE ACCEPTED: 8/9/2013  
DESCRIPTION: SPRAY IRRIGATION - RENEWAL

REGINALD LEE LOCATION: WESTPORT ISLAND  
DEP Number: W-006722-5A- C-R DATE ACCEPTED: 9/30/2013  
DESCRIPTION: RES OBD RENEWAL

TOWN OF WILTON LOCATION: WILTON  
DEP Number: W-002365-6C- I-M DATE ACCEPTED: 8/22/2013  
DESCRIPTION: MINOR REVISION

ANDERSON, IVY, DANN & THOMAS LOCATION: YARMOUTH  
DEP Number: W-007388-5A- C-R DATE ACCEPTED: 7/29/2013  
DESCRIPTION: RES OBD RENEWAL

PAMELA WAITE LOCATION: YARMOUTH  
DEP Number: W-001307-5A- C-R DATE ACCEPTED: 8/29/2013  
DESCRIPTION: RES OBD RENEWAL

LANDFALL TRUST LOCATION: YARMOUTH  
DEP Number: W-006812-5A- C-R DATE ACCEPTED: 8/29/2013  
DESCRIPTION: RES OBD RENEWAL AND TRANSFER